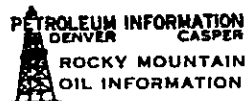


P-W

FRANKLIN-ASTON & FAIR #B1 220
SW NE 22-17N-22E NAVAJO CO.

ARIZONA
NAVAJO CO.
WILDCAT (W)



Twp 17n-22e
Section 22
SW NE
1650 s/n 1650 w/e
1-B New Mexico-Arizona Land Co.

OPR: Franklin, Aston & Fair

WELL #:

1-B New Mexico-Arizona Land Co.

ELEV: 5463 DF.

DSTS. & CORES:

SPUD: 12-19-62

COMPL: 12-21-62

TOPS: Log-Sample

Show wlr @ 350.

TD: 400

PB:

Cocconino 351

CSG: 5 1/2" @ 89 w/9

PERF:

BROD. ZONE:

Contr: W. T. Myers

INIT. PROD: D & A

ARIZ2-362210

COUNTY Navajo AREA 9 mi SE/Holbrook LEASE NO. N.M. & ARIZ LAND Co

CONTRACTOR

CASING SIZE	DEPTH	CEMENT	LINER SIZE & DEPTH	DRILLED BY ROTARY	X
5 1/2"	97'	Circ.	NA	DRILLED BY CABLE TOOL	
				PRODUCTIVE RESERVOIR	
				INITIAL PRODUCTION	P&A

[illegible]

ELECTRIC LOGS	PERFORATED INTERVALS	PROD. INTERVALS	SAMPLE LOG <u> X </u>
			SAMPLE DESCRP. <u> </u>
			SAMPLE NO. <u> </u>
			CORE ANALYSIS <u> </u>
			DSTs <u> </u>

REMARKS	*Grapholog / Shown on well location map #9 as dry hole.	APP. TO PLUG	X
		PLUGGING REP.	X
		COMP. REPORT	X

WATER WELL ACCEPTED BY

BOND CO. <u>General Insurance Company of America</u>		BOND NO. <u>467846</u>	
a		DATE	
BOND AMT. \$ <u>10,000</u>	CANCELLED <u>1-8-65</u>	ORGANIZATION REPORT	<u>10-24-62</u>
FILING RECEIPT <u>9323</u>	LOC. PLAT <u>x</u>	WELL BOOK <u>x</u>	PLAT BOOK <u>x</u>
API NO. _____	DATE ISSUED <u>12-12-62</u>	DEDICATION	<u>All</u>

PERMIT NUMBER 220

(over)

WELL COMPLETION OR RECOMPLETION REPORT AND WELL LOG									
DESIGNATE TYPE OF COMPLETION:									
New Well <input checked="" type="checkbox"/>	Work-Over <input type="checkbox"/>	Deepen <input type="checkbox"/>	Plug Back <input type="checkbox"/>	Same Reservoir <input type="checkbox"/>	Different Reservoir <input type="checkbox"/>	Oil <input type="checkbox"/>	Gas <input type="checkbox"/>	Dry <input checked="" type="checkbox"/>	
DESCRIPTION OF WELL AND LEASE									
Operator FRANKLIN, ASTON & FAIR, INC.				Address P. O. Box 1090, Roswell, New Mexico					
Lease Name New Mexico and Arizona Land Co.				Well Number B #1		Field & Reservoir Wildcat			
Location 1650' FNL, 1650' FEL				Sec.—TWP-Range or Block & Survey 22, 17 N., 22 E.					
County Navajo		Permit number 220		Date Issued 12-12-62		Previous permit number None		Date Issued	
Date spudded Dec. 8, 1962		Date total depth reached Dec. 9, 1962		Date completed, ready to produce		Elevation (Surface or Gr.) 5460 feet		Elevation of casing hd. flange feet	
Total depth 375' 390		P.B.T.D.		Single, dual or triple completion?			If this is a dual or triple completion, furnish separate report for each completion.		
Producing interval (s) for this completion None				Rotary tools used (interval) Surface - TD			Cable tools used (interval)		
Was this well directionally drilled? No		Was directional survey made? No		Was copy of directional survey filed? No		Date filed			
Type of electrical or other logs run (check logs filed with the commission) None							Date filed		
CASING RECORD									
Casing (report all strings set in well—conductor, surface, intermediate, producing, etc.)									
Purpose Surface	Size hole drilled 6 7/8"	Size casing set 5 1/2"	Weight (lb./ft.) J-55, 15.5#	Depth set 97'	Sacks cement Circ. Surf.	Amt. pulled None			
TUBING RECORD LINER RECORD									
Size None in.	Depth set ft.	Packer set at ft.	Size in.	Top ft.	Bottom ft.	Sacks cement	Screen (ft.)		
PERFORATION RECORD				ACID, SHOT, FRACTURE, CEMENT SQUEEZE RECORD					
Number per ft. None	Size & type	Depth Interval		Am't. & kind of material used			Depth Interval		
INITIAL PRODUCTION									
Date of first production None		Producing method (Indicate if flowing, gas lift or pumping—if pumping, show size & type of pump:)							
Date of test	Hrs. tested	Choke size	Oil prod. during test bbls.	Gas prod. during test MCF	Water prod. during test bbls.	Oil gravity ° API (Corr)			
Tubing pressure	Casing pressure	Cal'ed rate of Production per 24 hrs.	Oil bbls.	Gas MCF	Water bbls.	Gas-oil ratio			
Disposition of gas (state whether vented, used for fuel or sold):									
<p>CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the <u>Geologist</u> of the <u>FRANKLIN, ASTON & FAIR, INC.</u> (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.</p> <p>December 11, 1963 Date</p> <p style="text-align: right;"><i>Robert M. Smith</i> Signature</p>									
<i>app. Dec 18, 1963</i> <i>John K. Petty</i>				STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION Well Completion or Recompletion Report and Well Log Form No. P-7 File two copies					

DETAIL OF FORMATIONS PENETRATED			
Formation	Top	Bottom	Description*
Chinle	Surface		
Coconino	350'	375' ¹ / ₂ TD	

INSTRUCTIONS:

Attach drillers log or other acceptable log of well.

Form No. P-7

PLUGGING RECORD

Operator FRANKLIN, ASTON & FAIR, INC.		Address P. O. Box 1090, Roswell, New Mexico	
Name of Lease New Mexico and Arizona Land Co.		Well No. B #1	Field & Reservoir Wildcat
Location of Well 1650' FNL and 1650' FEL		Sec-Twp-Rge or Block & Survey 22-17N-22 E	County Navajo
Application to drill this well was filed in name of FRANKLIN, ASTON & FAIR, INC.	Has this well ever produced oil or gas No	Character of well at completion (initial production): Oil (bbls/day) None Gas (MCF/day) None Dry? Yes	
Date plugged Dec. 9, 1962	Total depth 390'	Amount well producing when plugged: Oil (bbls/day) None Gas (MCF/day) None Water (bbls./day) None	
Name of each formation containing oil or gas. Indicate which formation open to well-bore at time of plugging	Fluid content of each formation	Depth interval of each formation	Size, kind & depth of plugs used. Indicate zones squeeze cemented, giving amount cement.
Chinle	Dry		0 - 15' cement
Coconino	Dry	350' - TD	325 - 375' cement

CASING RECORD

Size pipe	Put in well (ft.)	Pulled out (ft.)	Left in well (ft.)	Give depth and method of parting casing (shot, ripped etc)	Packers and shoes
5 1/2"	97'	None	97'	None	None

Was well filled with mud-laden fluid, according to regulations?

Indicate deepest formation containing fresh water.

NAMES AND ADDRESSES OF ADJACENT LEASE OPERATORS OR OWNERS OF THE SURFACE

Name	Address	Direction from this well:
None		

In addition to other information required on this form, if this well was plugged back for use as a fresh water well, give all pertinent details of plugging operations to base of fresh water sand, perforated interval to fresh water sand, name and address of surface owner, and attach letter from surface owner authorizing completion of this well as a water well and agreeing to assume full liability for any subsequent plugging which might be required.

Use reverse side for additional detail
File this form in duplicate with the State of Arizona Oil & Gas Conservation Commission

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the **Geologist** of the **FRANKLIN, ASTON & FAIR, INC.** (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Nov. 19, 1963
Date

Grant M. Smith
Signature

STATE OF ARIZONA OIL & GAS
CONSERVATION COMMISSION

Form No. P-15

Plugging Record File two copies

Authorized by Order No. 177

April 8, 1960

226

PLUGGING RECORD

Operator FRANKLIN, ASTON & FAIR, INC.		Address P. O. Box 1090, Roswell, New Mexico	
Name of Lessee New Mexico and Arizona Land Co.		Well No. B #1	Field & Reservoir Wildcat
Location of Well 1650' FNL - 1650' FEL		Sec-Twp-Rge or Block & Survey Sec. 22, T 17 N, R 22 E	County Navajo
Application to drill this well was filed in name of Franklin, Aston & Fair, Inc.	Has this well ever produced oil or gas No	Character of well at completion (Initial production): Oil (bbls/day) Gas (MCF/day) Dry? Yes	
Date plugged: December 10, 1962	Total depth 390 feet	Amount well producing when plugged: Oil (bbls/day) Gas (MCF/day) Water (bbls/day)	
Name of each formation containing oil or gas. Indicate which formation open to well-bore at time of plugging	Fluid content of each formation	Depth interval of each formation	Size, kind & depth of plugs used indicate zones squeeze cemented, giving amount cement.
Chinle	Dry	Surface - 300'	Cement 0' - 15'
Moenkopi	Dry	300' - 350'	Cement 325' - 375'
Coconino	Dry	350' - 390'	

CASING RECORD

Size pipe	Put in well (ft.)	Pulled out (ft.)	Left in well (ft.)	Give depth and method of parting casing (shot, ripped etc)	Packers and shoes
5 1/2"	97'		97'		None

Was well filled with mud-laden fluid, according to regulations?
Yes

Indicate deepest formation containing fresh water.
None

NAMES AND ADDRESSES OF ADJACENT LEASE OPERATORS OR OWNERS OF THE SURFACE

Name	Address	Direction from this well:
Mr. Hinkson	Holbrook, Arizona	Surface
New Mexico and Arizona Land Company	Albuquerque, New Mexico	Surrounding

In addition to other information required on this form, if this well was plugged back for use as a fresh water well, give all pertinent details of plugging operations to base of fresh water sand, perforated interval to fresh water sand, name and address of surface owner, and attach letter from surface owner authorizing completion of this well as a water well and agreeing to assume full liability for any subsequent plugging which might be required.

Use reverse side for additional detail
File this form in duplicate with the State of Arizona Oil & Gas Conservation Commission

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the **Vice President** of the **Franklin, Aston & Fair, Inc.** (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

January 14, 1963

Date

OK John Petty

Signature

R. R. Aston

STATE OF ARIZONA OIL & GAS
CONSERVATION COMMISSION

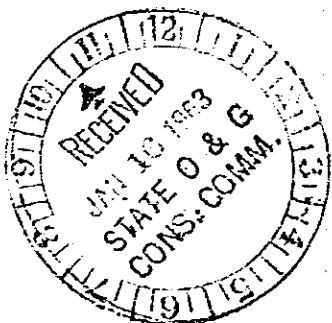
Form No. P-15

Plugging Record

File two copies

Attachment Order No. **2000**

April 8, 1963



APPLICATION TO ABANDON AND PLUG

FIELD Wildcat
 OPERATOR FRANKLIN, ASTON & FAIR, INC. ADDRESS P. O. Box 1090, Roswell, New Mexico
 LEASE New Mexico and Arizona WELL NO. B #1 COUNTY Navajo
 SURVEY Land Company SECTION 22 DRILLING PERMIT NO. 220
 LOCATION 1650' FNL - 1650' FEL of Section 22, Township 17 North, Range 22 East.

TYPE OF WELL Dry Hole TOTAL DEPTH 390 feet
 (Oil, Gas or Dry Hole)
 ALLOWABLE (If Assigned) _____
 LAST PRODUCTION TEST OIL _____ (Bbls.) WATER _____ (Bbls.)
 GAS _____ (MCF) DATE OF TEST Dec. 7, 1962
 PRODUCING HORIZON _____ PRODUCING FROM _____ TO _____
 1. COMPLETE CASING RECORD. 97 feet 5 1/2" J-55 casing cemented to surface.

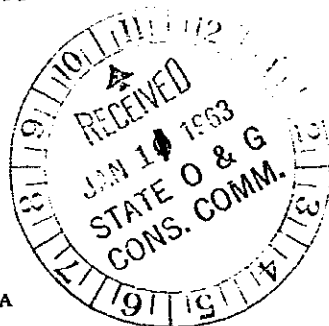
2. FULL DETAILS OF PROPOSED PLAN OF WORK _____
Cement plugs - 0' - 15'
325' - 375'
Erect 4' Steel Marker

If well is to be abandoned, does proposed work conform with requirements of Rule 202? Yes If not, outline proposed procedure above.

DATE COMMENCING OPERATIONS December 9, 1962
 NAME OF PERSON DOING WORK W.T. Myers Drilling Co ADDRESS Navajo, Arizona
 CORRESPONDENCE SHOULD BE SENT TO Franklin, Aston & Fair, Inc., Box 1090, Roswell, N.M.

Date Approved 1-11-63

NAME R. R. Aston
 TITLE Vice President
 STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION



STATE OF ARIZONA
 OIL & GAS CONSERVATION COMMISSION
 Application to Abandon and Plug
 Form No. 15A File 2 Copies
 Authorized by Order No. 1-6-63
1-6-63

220

Form 15A

CORE LABORATORIES, INC.

Petroleum Reservoir Engineering

DALLAS, TEXAS

December 18, 1962

Reply to:
724 Patterson Building
Denver 2, Colorado

Franklin-Aston-Fair Company
P.O. Box 1090
Roswell, New Mexico

Attention: Mr. Grant Smith

SUBJECT: Mud and Cuttings Analysis
No. ~~1~~-B New Mexico Arizona Land Well
Wildcat Field
Navajo County, Arizona

Gentlemen:

in pocket file
A mud and cuttings analysis unit was on location at the above well site during drilling operations between the depths of 100.0 and 390.0 feet. The mud was continuously monitored for the presence of hydrocarbons. In addition to a standard "Hot-Wire" gas detector, a programmed hydrocarbon detector was utilized for this purpose. Using standard logging procedures, our personnel checked the cuttings at regular intervals for the presence of hydrocarbons and lithology. The results of these operations are shown on the accompanying Grapholog along with other pertinent information, such as a rate of penetration curve, bit record, lithological descriptions, drill stem test results and descriptions of shows encountered.

After reviewing the Grapholog, we feel that it is self explanatory. If, however, there is any matter about which you desire further information or clarification, please notify us and we shall be most happy to discuss the matter with you.

We trust that our services have been of assistance in the evaluation of this well and that we may be of further assistance to you in the future.

Very truly yours,

CORE LABORATORIES, Inc.

J.D. Harris

J.D. Harris
Division Manager

JDH:amk

Franklin, Aston $\frac{1}{2}$ Fair # B-1 N.M. & Ariz. land

16 50 \times N $\frac{1}{2}$ E L. Sec 22 - T17N - R22E

Quartz

T/Coc. 356

T.D. 390

no water until

150 ft

APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

APPLICATION TO DRILL ☒ DEEPEN ☐ PLUG BACK ☐

NAME OF COMPANY OR OPERATOR

DATE

FRANKLIN, ASTON & FAIR, INC.

December 1962

Address

City

State

P. O. Box 1090

Roswell,

New Mexico

DESCRIPTION OF WELL AND LEASE

Name of lease

Well number

Elevation (ground)

New Mexico and Arizona Land Company Fee

B #1

5460

Well location

(give footage from section lines)

Section—township—range or block & survey

1650 feet from North Line & 1650 feet from East Line. Sec.22, T17N,R22E

Field & reservoir (If wildcat, so state)

County

Wildcat Stratigraphic Test

Navajo

Distance, in miles, and direction from nearest town or post office

Approximately 9 miles southeast of Holbrook, Arizona.

Nearest distance from proposed location to property or lease line:

Distance from proposed location to nearest drilling, completed or applied—for well on the same lease:

4630 feet

none feet

Proposed depth:

750 feet

Rotary or cable tools

Rotary

Approx. date work will start

December 7, 1962

Number of acres in lease:

7,360 acres

Number of wells on lease, including this well, completed in or drilling to this reservoir:

None

If lease, purchased with one or more wells drilled, from whom purchased:

Name

Address

Status of bond

Blanket bond for \$10,000 filed herewith

Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone)

* Fill in Proposed Casing Program on other side

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the Vice President of the Franklin, Aston & Fair, Inc. (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

December 7, 1962

Date

Signature

Permit Number: 220

Approval Date: 12/12/62

Approved By: R. R. Aston

Notice: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

See Instruction on Reverse Side of Form

STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION

Application to Drill, Deepen or Plug Back

Form No. P-1

File two copies

Effective Feb. 28, 1962.

INSTRUCTIONS

READ CAREFULLY AND COMPLY FULLY

For the purpose of this determination attach hereto a neat, accurate plat, map or sketch of this lease, section, block or lot locating thereon the proposed site for this location. Plat shall be drawn to a scale which will permit the facile observation of all pertinent data. Show distances of the proposed well from the two nearest lease and section lines, and from the nearest wells on the same lease completed in or drilling to the same reservoir. If the location requested is not in conformance with the applicable well-spacing rules, show all off-setting wells to the proposed well, and the names and addresses of all adjoining lease or property owners.

In event plat is filed for the purpose of designating the drilling and producing unit, or proration unit, on which the proposed well is to be drilled, the boundaries of such unit shall be shown, also the boundaries of all other such units attributed to other wells on the same lease completed in or drilling to the same reservoir. The acreage contained within each unit shall also be shown.

Do not confuse survey lines with lease lines. The sketch or plat should show your entire lease if possible. If it is not practical to show the entire lease and the plat shows only a section, block or lot out of your lease, you should clearly show that same is only a part of the lease.

Designate scale to which plat or sketch is drawn. Also designate northerly direction on the sketch or plat.

PROPOSED CASING PROGRAM

Size of Casing	Weight	Grade & Type	Top	Bottom	Cementing Depths	Sacks Cement
5 1/2" OD	15.5	J-55	Surf.	75'	Circ. to Surface	15 Sacks
2 7/8" OD		J-55		T.D.	Circ. to Surface	50 Sacks

Scale 1"=500'



Proposed Well Location
Elev. 5460'

1050'

1650'

Section 22
T. 17 N., R. 22 E.

Proposed Well Location
Elev. 5460'

1650'

Section 22
T. 17 N., R. 22 E.

Scale 1"=500'

CERTIFICATE OF SURVEY

Holbrook, Arizona, Dec. 7, 1962.

I hereby certify that I have made a survey for a well location in Section 22, T. 17 N., R. 22 E., G. & S. R. B. & M., NAVAJO COUNTY, ARIZONA, as shown on the subjoined plat.

Surveyed for FRANKLIN, ASTON & FAIR ASSOC.
during the month of Dec., 1962.

SURVEYED BY:
LACY C. GREER
ENGINEERING CO.
HOLBROOK ARIZONA



COUNTERSIGNATURE RIDER

In accordance with the laws of the State of Arizona, it is certified that the attached countersignature is the signature of the company's authorized agent in and for the State of Arizona.

All terms and conditions of the bond to which this rider is attached remain unchanged.

IN WITNESS WHEREOF, GENERAL INSURANCE COMPANY OF AMERICA has caused this rider to be signed by its duly authorized attorney-in-fact and countersigned by its authorized resident agent.

Countersigned by

Geo D Smith
Authorized Agent

Arthur Brownson
Attorney-in-Fact

BOND

467846

KNOW ALL MEN BY THESE PRESENTS

BOND SERIAL NO. _____

That
we: Franklin, Aston & Fair, Inc., Box 1090, Roswell, New Mexico

of the _____ in the
County of: Chaves State of: New Mexico

as principal,
and General Insurance Company of America, Seattle, Washington

of _____
AUTHORIZED TO DO BUSINESS WITHIN the State of Arizona.

as surety, are held and firmly bound unto the State of Arizona in the penal sum as indicated, lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, and each of us, and each of our heirs, executors, administrators or successors, and assigns jointly and severally, firmly by these presents.

The conditions of this obligation is that whereas the above bounden principal proposes to drill a well or wells for oil, gas or stratigraphic purposes in and upon the following described land situated within the State, to wit:

Blanket Bond

(May be used as blanket bond or for single well)

NOW, THEREFORE, if the above bounden principal shall comply with all of the provisions of the laws of this State and the rules, regulations and orders of the Oil and Gas Conservation Commission, especially with reference to the requirements of A.R.S. 27-516, providing for the proper drilling, casing and plugging of said well or wells, and filing with the Oil & Gas Conservation Commission all notices and records required by said Commission, in the event said well or wells do not produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, then this obligation is void; otherwise, the same shall be and remain in full force and effect.

Penal sum of Ten thousand and no/100 dollars (\$10,000)

Witness our hands and seals, this DEC 4TH day of December, 1962

Franklin, Aston & Fair, Inc.

By: R. R. Aston Principal

Witness our hands and seals, this 3rd day of December, 1962

GENERAL INSURANCE COMPANY OF AMERICA

Arthur Brown Attorney in Fact Surety

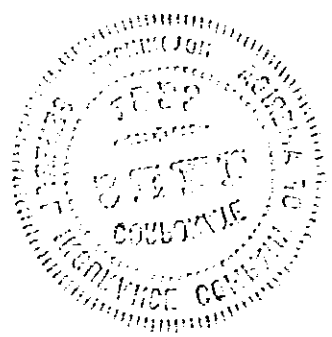
(If the principal is a corporation, the bond should be executed by its duly authorized officers, with the seal of the corporation affixed. When principal or surety executes this bond by agent, power of attorney or other evidence of authority must accompany the bond.)

Approved _____
Date _____

STATE OF ARIZONA
OIL AND GAS CONSERVATION COMMISSION

220

ca 12-6-62



POWER OF ATTORNEY
GENERAL INSURANCE COMPANY OF AMERICA
Home Office
SEATTLE, WASHINGTON

No. 335

KNOW ALL MEN BY THESE PRESENTS:

That the General Insurance Company of America

by ANTONY PANELLA Its Vice-President,
in pursuance of authority granted by Sections 3 and 4, Article V, of the By-Laws of said Company, a copy of which sections is hereto attached, does
hereby nominate, constitute and appoint

ROBERT V. ELY &/or ALTHEA BROWNSON, Roswell, New Mexico

its true and lawful attorney-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed any and all bonds and undertakings, in its business of guaranteeing the fidelity of persons holding places of public or private trust and the performance of contracts other than insurance policies, and executing and guaranteeing bonds or other undertakings required or permitted in all actions or proceedings, or by law required or permitted.

All such bonds and undertakings as aforesaid to be signed on behalf of the General Insurance Company of America and the corporate seal of the Company affixed thereto by either Robert V. Ely or Althea Brownson, individually.

And the execution of such bonds or undertakings in pursuance of these presents shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its Home Office, Seattle, Washington, in their own proper persons.

IN WITNESS WHEREOF, the said ANTONY PANELLA has hereunto
subscribed his name and affixed the Corporate Seal of the said General Insurance Company of America this
22 day of May, 1957.

(SEAL) (signed) Antony Panella Vice-President

STATE OF WASHINGTON, } ss.
COUNTY OF KING, }
On this 22 day of May, A.D. 1957, before the subscriber,
a Notary Public of the State of Washington, in and for the County of King, duly commissioned and qualified, came
ANTONY PANELLA Vice-President of the General Insurance Company of America, to me personally

known to be the individual and officer described in, and who executed, the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, depose and saith, that he is the officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as such officer was duly affixed and subscribed to the said instrument by the authority and direction of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.
(signed) Ida Dahl

(SEAL) Notary Public

Extracts from By-Laws of the General Insurance Company of America, adopted February 28, 1923, and amended April 27, 1950, by the Stockholders:

"Article V, Section 3.—POWERS AND DUTIES OF PRESIDENT:....He shall also have power and authority to designate individuals under appropriate titles who shall be authorized to execute on behalf of the Company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business and who may also have authority to attach the official seal of the Company to such fidelity and surety bonds and documents of like character issued by the Company in the course of its business."

"Article V, Section 4.—POWERS AND DUTIES OF VICE-PRESIDENT:....In the absence of the President, the Vice-President, or if more than one Vice-President, the Vice-Presidents in the order of their election shall perform the duties of the President, subject to the direction of the Board of Directors. He shall also have power and authority to designate individuals under appropriate titles who shall be authorized to execute on behalf of the Company fidelity and surety bonds and other documents of a similar character issued by the Company in the course of its business and who may also have authority to attach the official seal of the Company to such fidelity and surety bonds and documents of like character issued by the Company in the course of its business."

I, ANTONY PANELLA Vice-President of the General Insurance Company of America,
hereby certify that the foregoing is a true copy of Sections 3 and 4, Article V, of the By-Laws of said Company and is still in force.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name as Vice-President and affixed the Corporate Seal of the General Insurance Company of America, this 22 day of May, A.D. 1957.

(SEAL) (signed) Antony Panella Vice-President

STATE OF WASHINGTON, } ss.
COUNTY OF KING, }
S. C. STRANDBERG Assistant Secretary of the

I, S. C. STRANDBERG Assistant Secretary of the
General Insurance Company of America, do hereby certify that the foregoing is a true copy of Sections 3 and 4, Article V, of the By-Laws of said Company, and is now in force; and I do hereby certify that the above and foregoing Power of Attorney is a true and correct copy of a Power of Attorney, executed by said General Insurance Company of America, which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, at the City of Seattle, this 22 day of May, A.D. 1957.

(signed) S. C. Strandberg Assistant Secretary

Power of Attorney

NO. _____

FROM _____

GENERAL
INSURANCE COMPANY
OF AMERICA
SEATTLE, WASHINGTON



TO _____

DATED _____
FILED _____

PAUL FANNIN
GOVERNOR
LYNN LOCKHART
CHAIRMAN
R. KEITH WALDEN
VICE CHAIRMAN
CHARLES KALIL, M.D.
MEMBER
ORRIN LEWIS
MEMBER
LUCIEN S. OWENS
MEMBER



OFFICE OF

Oil and Gas Conservation Commission

STATE OF ARIZONA

ROOM 202

1824 WHEAT ADAMS

Phoenix, Arizona 85007

PHONE: 271-2181

JOHN BANNISTER
EXECUTIVE SECRETARY
JOHN K. PETTY
PETROLEUM GEOLOGIST

January 17, 1965

Franklin, Aston & Fair, Inc.
P.O. Box 109
Roswell, New Mexico 88201

Attention: Mr. Tom F. Stephens

Re: Franklin, Aston & Fair-New Mexico & Arizona Land
Co. Oil Well
SW/4NE/4, S27-T18N-R23E, Navajo County, Arizona
Permit 215

General Insurance Company of America Bond 526426

Gentlemen:

In reply to your letter of December 15, 1964 please be
advised that General Insurance Company of America's bond
467846 in the amount of \$10,000 may herewith and hereby
be cancelled.

General Insurance Company of America's bond 526426 is
hereby accepted as replacement bond covering captioned
well only.

Inasmuch as only one copy of the bond was forwarded to
this office we will not supply you with an approved copy.

Yours very truly,

John Bannister
Executive Secretary
BT

cc: General Insurance Company of America
4347 Brooklyn Ave. N.E.
Seattle 5, Washington

FRANKLIN, ASTON & FAIR, INC.

BERT ASTON, BOARD CHAIRMAN

R. W. FAIR, SENIOR VICE PRESIDENT

FRANKLIN, ASTON & FAIR, INC.

OIL PRODUCERS

P. O. BOX 1090
101 N. MISSOURI AVE.
ROSWELL, NEW MEXICO 88201

TELEPHONE:
AREA DDD 808 622-2040

December 15, 1964

LADORA LUDAS
VICE PRESIDENT

TOM P. STEPHENS
TREASURER
ASSISTANT SECRETARY

MARY ANN MORRISON
SECRETARY

Oil and Gas Conservation Commission
State of Arizona
1624 West Adams
Phoenix, Arizona 85007

Attention: Mr. John Barnister,
Executive Secretary

Re: Termination of Blanket
Bond 467846

Gentlemen:

In line with your letter of December 2, 1964, we are enclosing a \$2,500 bond to satisfy the bond requirement for our New Mexico and Arizona Land Company C #1 well located in SW 1/4 of Section 27, Township 18 North, Range 23 East, Navajo County, Arizona, which is now shut in.

If the new bond meets with your approval, please terminate the \$10,000 blanket bond and furnish us notice of its termination for General Insurance Company of America.

It is my understanding that Grant M. Smith, our geologist, has written you concerning other information requested in your letter of December 2, 1964.

We appreciate your prompt attention to this matter.

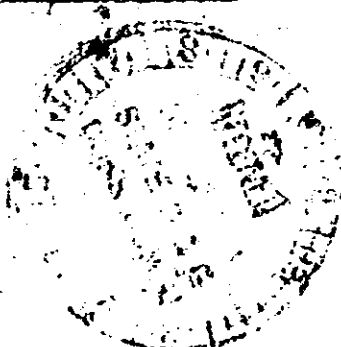
Yours sincerely,

FRANKLIN, ASTON & FAIR, INC.

By: Tom P. Stephens

TPS:CH

Enclosure



December 2, 1964

Franklin, Asten & Fair, Inc.
P.O. Box 1090
Roswell, New Mexico 88201

Attention: Mr. Tom P. Stephens, Treasurer

Re: General Insurance Blanket Bond 467846

Mexico and Arizona Land Co. well C-91
SW/4NE/4, S27-T8N-R23E, Navajo County, Arizona
Our file 235

Gentlemen:

We are in receipt of your letter of November 03, 1964, requesting permission to cancel the captioned bond covering all of your wells in the State of Arizona.

The captioned well is currently a shut-in helium well and must at all times be under bond.

This letter will evidence authority that the captioned blanket bond in the amount of \$10,000 may be cancelled and replaced by a \$2,500 bond to cover the captioned well only. The blanket bond shall not be cancelled until such time as the \$2,500 bond has been placed in effect and a copy filed with this Commission.

In reviewing our files we further note that no logs or other pertinent data have been filed for the captioned well or for the Franklin, Asten & Fair State #1 well located in the NW/4SE/4, S36-T18N-R23E, and the FeeC-#1 well located in the SW/4NE/4, S27-T18N-R23E.

Will you please furnish this office as soon as possible copies of such logs and other information not yet filed with the Commission.

If we may be of further help, will you please advise.

Yours very truly,

Executive Secretary
JAMES E. HANCOCK

CC: To files 217, 220-221-235-253-254.

PAUL FANNIN
GOVERNOR

LYNN LOCKHART
CHAIRMAN

R. KEITH WALDEN
VICE CHAIRMAN

~~XXXXXXXXXX~~
XXXXXX

ORME LEWIS
MEMBER

LUCIEN B. OWENS
MEMBER



OFFICE OF

Oil and Gas Conservation Commission

STATE OF ARIZONA

ROOM 202

1024 WEST ADAMS

Phoenix, Arizona 85007

PHONE 271-5161

JOHN BANNISTER
EXECUTIVE SECRETARY

JOHN K. PETTY
PETROLEUM GEOLOGIST

August 11, 1964

Mr. Robert V. Ely, Agent
General Insurance Company of America, Seattle, Washington
P.O. Box 1912
Roswell, New Mexico

RE: Blanket Drilling Bond \$10,000.00 #467846
Franklin, Aston & Fair Inc.

Dear Mr. Ely:

In reviewing our bond record files we find that the above mentioned bond is missing. We are in possession of a bond in the amount of \$2,500.00 issued by your agency #467839, with a cancellation date of November 11, 1963. At your earliest convenience will you please furnish this office with a copy of the above referenced bond?

If I may be of further assistance to you, please advise.

Very truly yours,

Bill Cooper
Records Section

XXXXXXXXXX
XXXXXXXXXX

December 31, 1963

Mr. Grant M. Smith
Franklin, Aston & Fair, Inc.
P. O. Box 1090
Roswell, New Mexico

Dear Grant:

Attached find approved Completion forms #P-7 on your
following wells in Navajo County:

1. New Mexico and Arizona Land Co. A #2 in Sec. 25-
T16N-R23E.
2. Bernstein #1 in Sec. 30-T16N-R23E.
3. New Mexico and Arizona Land Co. B #1 in Sec. 22-
T17N-R23E.

Hoping you drill nothing but good wells in 1964, I am,

Sincerely,

John E. Petty
Acting Executive Secretary

JEP:mke
Encl. 3

PAUL FANTON
GOVERNOR
R. KEITH WALSH
CHAIRMAN
LYNN LOGGART
VICE CHAIRMAN
CHARLES KALL, M.D.
MEMBER
ROBERT S. NEWARD
MEMBER
CENE LEWIS
MEMBER



Oil and Gas Conservation Commission

OFFICE OF
STATE OF ARIZONA
ROOM 204
1400 WEST ADAMS
PHOENIX 7, ARIZONA
271-2101

JOHN K. PETTY
PETROLEUM GEOLOGIST

December 6, 1963

Mr. Grant M. Smith, Geologist
Franklin, Aston & Fair, Inc.
P. O. Box 1090
Roswell, New Mexico

Dear Mr. Smith:

Your Franklin Aston & Fair #1-A New Mexico and Arizona Land Company in N/2 Section 1-T18N-R23E has been released as to bonding requirements on your blanket bond, but not on your other wells. We emphasize that this well only is released from bond.

We need completion forms on the following:

Franklin Aston & Fair #A-2, Section 35-T18N-R23E
Franklin Aston & Fair #1 Bernstein State, Section 36-T18N-R23E
Franklin Aston & Fair #B1 New Mexico and Arizona Land Company
Fee, Section 22-T17N-R23E.

We don't have plugging or completion forms on the following:

Franklin, Aston & Fair #C-1 New Mexico and Arizona Land Company
Fee, Section 27-T18N-R23E.
Franklin, Aston & Fair #C-2 New Mexico and Arizona Land Company
Fee, Section 27-T18N-R23E.

Please reply when you send the completion forms, etc. on the above and state which ones of the wells in 27 you want to leave open and what your plans are regarding future work on them.

Very truly yours,

John K. Petty
John K. Petty
Acting Executive Secretary

JEP:mbo

WIRT FRANKLIN, PRESIDENT

BERT ASTON, VICE PRESIDENT & TREAS.

R. W. FAIR, VICE PRESIDENT

FRANKLIN, ASTON & FAIR, INC.

OIL PRODUCERS

P. O. BOX 1090
101 N. MISSOURI AVE.
ROSWELL, NEW MEXICO

TELEPHONE:
AREA CODE 505 622-2040

November 19, 1963

R. R. ASTON
VICE PRESIDENT
GENERAL MANAGER

LADORA LUCAS
SECRETARY

LOUIS C. TODD
ASSISTANT
SECRETARY-TREASURER

Mr. John Petty
State of Arizona Oil and Gas
Conservation Commission
1624 West Adams
Phoenix 7, Arizona

Dear John:

Enclosed is the Plugging Record for the Franklin, Aston & Fair, Inc. Bernstein No. 1 well, located 1650' FSL and 1650' FEL of Section 36, Township 18 North, Range 23 East, Navajo County, Arizona.

Also included are the Plugging Records for the Franklin, Aston & Fair, Inc. New Mexico and Arizona Land Company B #1, located 1650' FNL and 1650' FEL of Section 22, Township 17 North, Range 22 East, Navajo County, Arizona, and the Franklin, Aston & Fair, Inc. New Mexico and Arizona Land Company A #2, located 1650' FNL and 1980' FEL of Section 35, Township 18 North, Range 23 East, Navajo County, Arizona.

Application to Plug and Abandon these wells had been formerly approved by you and due to an oversight on our part, the Plugging Records were not forwarded. I assumed that the Applications to Plug and Abandon with your signature of approval were all that were necessary.

Tom has asked me to remind you concerning your conversation with him regarding our drilling bond last week.

With best regards, I am,

Yours sincerely,

FRANKLIN, ASTON & FAIR, INC.

By: _____
Grant M. Smith, Geologist

GMS:mm
Enclosures

December 26, 1962

Mr. R. R. Aston, Vice President
Franklin, Aston and Fair, Inc.
P. O. Box 1090
Roswell, New Mexico

Re: Franklin, Aston & Fair, Inc. - New Mexico & Ariz. Land Co. Fee
Well B #1 - Sec. 22, T17N, R22E, Navajo County
Well A #2 - Sec. 35, T18N, R23E, Navajo County

Gentlemen:

Enclosed are your approved copies of application for
permit to drill the above tests together with your
receipts for the permit fees.

Best wishes for the New Year.

Yours very truly,

Helen M. Eremie
secretary

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